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| REFERENCES | | TERMINAL DWG | | WAS | |
| REVISION | | 2 CONDUCTOR | | ALLEN-BRADLEY A ROCKWELL INTERNATIONAL COMPANY MILWAUKEE, WISCONSIN | |
| RELEASE | | 41 000 000 CU/AL | | | |
| 1 | 50089-88 | | | | |
| 2 | 50780-93 | | | SHEET 1 OF 2 | |
| DIMENSIONS APPLY BEFORE SURFACE TREATMENT (DIMENSIONS IN INCHES) TOLERANCES UNLESS OTHERWISE SPECIFIED | | DR. D. GAWRONSKI | DATE 2-4-88 | DWC SIZE | |
| 2 PLACE DECIMAL (.XX) ± .02 | | CHKD. D.G. | DATE 2-8-88 | A | |
| 3 PLACE DECIMAL (.XXX) ± .010 | | APPD. [Signature] | DATE | 25109-354 | |
| ANGLES ± 1° | | | | | |

ALL PARTS MUST BE CAPABLE OF MEETING THE REQUIREMENTS SPECIFIED HEREIN:

1.0 DESCRIPTION: TERMINAL LUG, PRESSURE TYPE

2.0 REQUIREMENTS:

- 2.1 MATERIAL: TERMINAL & SCREWS - ALUMINUM ALLOY, TIN PLATED
- 2.2 WIRE SIZE: (2) #1 - 500 MCM CU/AL
- 2.3 UL LISTED
- 2.4 MOUNTING HARDWARE: (1) .50 - 13 x 1.375 HEX BOLT AND WASHER

3.0 A-B IDENTIFICATION: BILL OF MATERIAL


COMPLETE IDENTIFICATION SHALL INCLUDE COMPLETE PART NUMBER AND NAME OF DEVICE AS IT APPEARS IN TITLE BLOCK.

4.0 VENDOR MODIFICATIONS AND RESPONSIBILITIES:

A-B SHALL BE NOTIFIED OF ANY CHANGES IN MATERIALS OR PROCESSES WHICH COULD AFFECT THE PERFORMANCE, RELIABILITY, OR PHYSICAL CHARACTERISTICS OF THIS DEVICE.
 IN THE EVENT OF NON-CONFORMANCE, VENDORS SHALL BE INFORMED OF THE TEST METHODS USED TO DETERMINE REJECTION AND SHALL BE REQUIRED TO ADJUST DEFICIENCIES.

5.0 PACKAGING:

CONTAINERS SHALL BE MARKED WITH MANUFACTURER'S NAME AND PART NUMBER.

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|-------------|--|--------------------------|--------------|---|
| PART NO. | CHG. LTR. | WESTINGHOUSE CAT. NO. | TORQUE VALUE | |
| -01 | A | TA700MA1 | 375 IN.-LBS. | |
| REFERENCES | TERMINAL LUG | | | WAS |
| REVISION | DIMENSIONS APPLY BEFORE SURFACE TREATMENT | | |  ALLEN-BRADLEY <small>A ROCKWELL INTERNATIONAL COMPANY</small> MILWAUKEE, WISCONSIN |
| RELEASE | (DIMENSIONS IN INCHES) TOLERANCES UNLESS OTHERWISE SPECIFIED | | | |
| 1 50089-88 | 2 PLACE DECIMAL (.XX) | | | |
| 2 50780-93 | 3 PLACE DECIMAL (.XXX) | | | |
| | | DR. D. GAWRONSKI | DATE 2-4-88 | SHEET 2 OF 2 |
| | | CHKD. D.G. | DATE 2-8-88 | DWG. SIZE A |
| REFER. BOOK | | APPD. <i>[Signature]</i> | DATE | 25109-354 |